

**McCall Redevelopment Agency**  
**Amended Agenda**  
**March 28, 2023 – 8:00 am**  
**Legion Hall**  
**216 E. Park Street, McCall, ID 83638 and [Teams Meeting](#)**

This is both and in person and virtual meeting. All other persons may attend virtually via Teams. Any member of the public can join and listen only to the meeting at 8:00 a.m. by calling in as follows: 208-634-8900 Meeting ID 334 344 119# If there are any questions or you would like a computer link, contact Michelle Groenevelt, Community and Economic Development Director at mgroenevelt@mccall.id.us or (208)634-5229.

**CALL TO ORDER AND ROLL CALL**

*Monty Moore, Colby Nielsen, Mike Maciaszek, Tabitha Martineau, Clair Bowman and Michelle Rentzsch, 1 vacancy*

**CONSENT AGENDA (ACTION ITEM)**

- Expenses: Ratification and approval of paid invoices
  - Elam and Burke – February \_\_\_\_\_
- Approval of February 28, 2023 Special Meeting Minutes

**NEW BUSINESS**

- Review of Financials and Cash Flow Report – City Treasurer Linda Stokes
- Presentation of FY2022 Audited Financial Statements
- **Action Item:** Accept the FY2022 Audit and authorizing filing with the State Controller's Office and other public entities as may be required by Idaho law
- **Public Comment:** 2022 Annual Report
- **Action Item:** Consider Resolution No. \_\_\_\_ approving the 2022 Annual Report, authorize filing the Annual Report with the City Clerk and the State Controller's Office as required by Idaho law, and authorize publication of the legal notice of filing.
- **Action Item:** Downtown benches and trash receptacles funding requests – Parks & Recreation Director Kurt Wolf
- **Action Item:** Approval of Downtown Mural recommended artist Jay Rasgorshek-Economic Dev. Planner Delta James
- Volunteer appreciation event reminder RSVP- April 12, 2023
- Legislative Update

**NEXT MEETING**

Next Regular Meeting – July 18, 2023

**ADJOURN**

American with Disabilities Act Notice: McCall Legion Hall is accessible to persons with disabilities. If you need assistance, contact City Hall at (208) 634-7142.

**McCall Redevelopment Agency**  
**Minutes**  
**February 28, 2023 – 8:00 am**  
**Legion Hall**  
**216 E. Park Street, McCall, ID 83638 and [Teams Meeting](#)**

This was both and in person and virtual meeting.

**CALL TO ORDER AND ROLL CALL**

*Monty Moore, Mike Maciaszek, Clair Bowman and Michelle Rentzsch were present. Colby Nielsen and Tabitha Martineau were absent. City Treasurer Linda Stokes, Community and Economic Development Director Michelle Groenevelt, Economic Development Planner Delta James, and Permit Technician and Addressing Coordinator Rachel Santiago-Govier were also present.*

**CONSENT AGENDA (ACTION ITEM)**

- Expenses: Ratification and approval of paid invoices
  - Elam and Burke – December 30, 2022
  - Elam and Burke – January 30, 2023
- Approval of January 17, 2023 Special Meeting Minutes

*Member Moore made a motion to approve the Consent Agenda. Member Rentzsch seconded the motion. All members voted aye and the motion carried.*

**NEW BUSINESS**

- Election of the Chair, Vice-Chair, Secretary and Treasurer (**ACTION ITEM**)

*Member Bowman made a motion to retain all officers. Member Rentzsch seconded the motion. All members voted aye and the motion carried.*

- Review of Financials and Cash Flow Report – City Treasurer Linda Stokes

Ms. Stokes presented the review of the Cash Flow and Financials. There is no activity other than paying the final check to the Parks and Recreation Department for Brown Park. The next statements will see no further allocated cash.

Mr. Moore asked a question regarding an audit adjustment entry.

The income and revenue statement shows the revenue received for this month. January and July are typically the largest months for revenue intake. Interest income comes of the current checking account and LGIP invested off the state pool.

The bank charges have been lowered. We had some hefty service charges and Ms. Stokes has been working with US Bank and they gave us a credit for charges from last year.

The Cash Flow is a restatement of what is on the revenue and income. Cash balance is \$411,468.

- Consider Resolution No. 02-2023 adopting the 2023 Amended and Restated Bylaws (CED Director Michelle Groenevelt) (**ACTION ITEM**)

Ms. Groenevelt presented the bylaws. The redlines reflect the changes. Ms. Groenevelt went through each of the changes.

Member Rentzsch asked if we could not specify dates and times and keep it more general. There was some discussion.

*Member Bowman made a motion to approve the bylaws with changes as noted and the resolution to adopt the bylaws. Member Rentzsch seconded the motion.*

- Consider tentative approval of the 2022 Annual Report, Schedule Meeting to Take Public Comment and Authorize Publication of the Meeting Notice (**ACTION ITEM**)

Ms. Conrad presented the annual report. This is a statutory requirement. There have been some changes. The report provides a narrative of accomplishments as well as financial reporting requirements. FY22 Budget and FY 21 audit are required attachments. There should be a meeting where public comment can be made. We have a draft notice that advertises the upcoming meeting. Meeting date to be changed to March 21. In March the board will take comment and then the report is presented to the City Council and the state Controller's office. This will satisfy all requirements. The staff will post the report online so that it is available to the public.

*Member Rentzsch made a motion to tentatively approve the 2022 Annual Report, Schedule the meeting for public comment and Authorize the Public Meeting notice. Member Bowman seconded the motion. All members voted aye and the motion carried.*

- Appointment of Tabitha Martineau as the MRA Representative to the Public Art Projects Subcommittee Related to the Mural (**ACTION ITEM**)

Ms. James gave an update on the projects. The city issued a call for artists for the mural walls and we have received 5 wall applicants and 5 artists submissions thus far. After these deadlines they will be convening the committees to select a wall and artist. A recommendation will be brought back to the Board and City Council.

The process for the project for the light boxes will be kicked off this fall.

*Member Rentzsch made a motion to appoint Tabitha Martineau as the Board Representative to the Public Art Subcommittee for the mural. Member Moore seconded the motion. All members voted aye and the motion carried.*

- Appointment of Claire Bowman as the MRA Representative to the Public Art Projects Subcommittee Related to Local Art on Light Boxes (**ACTION ITEM**)

*Member Rentzsch made a motion to appoint Tabitha Martineau as the Board Representative to the Public Art Subcommittee for the Electrical Boxes. Member Moore seconded the motion. All members voted aye and the motion carried.*

- Update on open board seat

We did not receive any letters of interest. Michelle reached out to the extra applications from P&Z as well.

- Volunteer appreciation event

The party will be held on April 12<sup>th</sup>. Please RSVP by March 31<sup>st</sup>.

#### **NEXT MEETING,**

Next Regular Meeting – March 28, 2023

Public noticed will be updated to reflect the change of March 21 to March 28<sup>th</sup>.

#### **ADJOURN**

*Member Bowman made a motion to adjourn. Member Rentzsch seconded the motion. All members voted aye and the meeting was adjourned.*

CITY OF MCCALL  
BALANCE SHEET  
FEBRUARY 28, 2023

URBAN RENEWAL AGENCY FUND

ASSETS

90-10100	CASH ALLOCATED TO OTHER FUNDS	( 9,612.54)	
	TOTAL ASSETS		( 9,612.54)

LIABILITIES AND EQUITY

FUND EQUITY

	UNAPPROPRIATED FUND BALANCE:		
90-29000	FUND BALANCE	( 9,612.54)	
	REVENUE OVER EXPENDITURES - YTD		
	BALANCE - CURRENT DATE	( 9,612.54)	
	TOTAL FUND EQUITY		( 9,612.54)
	TOTAL LIABILITIES AND EQUITY		( 9,612.54)

CITY OF MCCALL  
BALANCE SHEET  
FEBRUARY 28, 2023

DT W URBAN RENEWAL PRJ.

ASSETS

91-10100	CASH ALLOCATED TO OTHER FUNDS	(	1,185.80)	
91-11200	URD CHECKING ACCT.		178,018.67	
91-11201	CASH - LGIP #3389		236,557.21	
91-18000	PROPERTY TAX RECEIVABLE		265,860.00	
	TOTAL ASSETS			679,250.08

LIABILITIES AND EQUITY

LIABILITIES

91-20200	AP ALLOCATED TO FUNDS		2,429.50	
91-21100	DEFERRED REVENUE - PROP TAXES		264,743.00	
	TOTAL LIABILITIES			267,172.50

FUND EQUITY

	UNAPPROPRIATED FUND BALANCE:			
91-29000	FUND BALANCE	231,902.65		
	REVENUE OVER EXPENDITURES - YTD	180,174.93		
	BALANCE - CURRENT DATE		412,077.58	
	TOTAL FUND EQUITY			412,077.58
	TOTAL LIABILITIES AND EQUITY			679,250.08

CITY OF MCCALL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING FEBRUARY 28, 2023

DT W URBAN RENEWAL PRJ.

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
	<u>TAX INCREMENT REVENUE</u>					
91-30-010-100.0	TAX INCREMENT	7,309.08	181,369.36	190,000.00	8,630.64	95.5
	TOTAL TAX INCREMENT REVENUE	7,309.08	181,369.36	190,000.00	8,630.64	95.5
	<u>INTEREST REVENUE</u>					
91-30-045-100.0	INTEREST INCOME	746.38	2,821.39	1,000.00	( 1,821.39)	282.1
	TOTAL INTEREST REVENUE	746.38	2,821.39	1,000.00	( 1,821.39)	282.1
	TOTAL FUND REVENUE	8,055.46	184,190.75	191,000.00	6,809.25	96.4

CITY OF MCCALL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING FEBRUARY 28, 2023

DT W URBAN RENEWAL PRJ.

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>DT W URBAN RENEWAL PRJ EXPENSES</u>					
	<u>OPERATING EXPENSE</u>					
91-40-150-300.0	PROFESSIONAL SERVICES	1,485.00	2,070.00	20,000.00	17,930.00	10.4
91-40-150-410.0	INSURANCE	.00	1,889.00	1,889.00	.00	100.0
91-40-150-657.0	BANK CHARGES	7.53	56.82	2,500.00	2,443.18	2.3
	TOTAL OPERATING EXPENSE	1,492.53	4,015.82	24,389.00	20,373.18	16.5
	<u>CAPITAL EXPENSE</u>					
91-40-200-998.0	RESERVED - FUTURE CAPITAL	.00	.00	166,611.00	166,611.00	.0
	TOTAL CAPITAL EXPENSE	.00	.00	166,611.00	166,611.00	.0
	TOTAL DT W URBAN RENEWAL PRJ EXPNSE	1,492.53	4,015.82	191,000.00	186,984.18	2.1
	TOTAL FUND REVENUE	8,055.46	184,190.75	191,000.00	6,809.25	96.4
	TOTAL FUND EXPENDITURES	1,492.53	4,015.82	191,000.00	186,984.18	2.1
	NET REVENUE OVER EXPENDITURES	6,562.93	180,174.93	.00	( 180,174.93)	.0
	<u>CONTINGENCY</u>					
	REV/EXP WITH CONTINGENCY	6,562.93	180,174.93	.00	( 180,174.93)	.0



Cash Flow														
DT W UR Project														
Cash Received														
1- Cash from Operations	OCT '22	NOV '22	DEC '22	JAN '23	FEB '23	MAR '23	APR '23	MAY '23	JUN '23	JUL '23	AUG '23	SEP '23	TOTAL YTD	Remaining Budget
Tax Increment	183	-	5,731	168,146	7,309	-	-	-	-	-	-	-	181,369	8,631
Interest (assumes no rate increases)	403	506	546	620	746	783	-	-	-	-	-	-	3,604	(2,604)
Cash from Operations	586	506	6,277	168,766	8,055	783								6,026
2- Additional Cash Received	OCT '22	NOV '22	DEC '22	JAN '23	FEB '23	MAR '23	APR '23	MAY '23	JUN '23	JUL '23	AUG '23	SEP '23		
Miscellaneous Revenue	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Additional Cash Received														
Cash Received	586	506	6,277	168,766	8,055	783								6,027
1- Expenditures from Operations	OCT '22	NOV '22	DEC '22	JAN '23	FEB '23	MAR '23	APR '23	MAY '23	JUN '23	JUL '23	AUG '23	SEP '23	TOTAL YTD	Remaining Budget
Professional Services	-	-	-	-	-	-	-	-	-	-	-	-	2,070	17,930
Elam & Burke, P.A.	45	-	-	90	1,485	-	-	-	-	-	-	-	1,620	
Redevelopment Association of ID	450	-	-	-	-	-	-	-	-	-	-	-	450	
Engineering Services	-	-	-	-	-	-	-	-	-	-	-	-	-	
Insurance	1,889	-	-	-	-	-	-	-	-	-	-	-	1,889	-
Bank Charges	14	199	(30)	(134)	8	-	-	-	-	-	-	-	57	2,443
	-	-	-	-	-	-	-	-	-	-	-	-	-	
Reserved for Future Projects	-	-	-	-	-	-	-	-	-	-	-	-	-	166,611
SubTotal Spent on Operations	3,343	199	-975	-44	1,493									186,984
Cash Flow														
	OCT '22	NOV '22	DEC '22	JAN '23	FEB '23	MAR '23	APR '23	MAY '23	JUN '23	JUL '23	AUG '23	SEP '23	YTD	
Initial Cash Balance	230,008	227,252	227,558	234,810	403,620	410,183	410,965	410,965	410,965	410,965	410,965	410,965		
Cash Received	586	506	6,277	168,766	8,055	783							184,973	
Cash Spent	-3,343	-199	975	44	-1,493								-4,016	
Net Cash Flow (Rev over Exp.)	-2,756	306	7,252	168,810	6,563	783							180,958	
Cash Balance	227,252	227,558	234,810	403,620	410,183	410,965	410,965	410,965	410,965	410,965	410,965	410,965		

RESOLUTION NO. \_\_-2023

BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF McCALL, IDAHO:

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF McCALL, IDAHO, A/K/A THE McCALL REDEVELOPMENT AGENCY, TO BE TERMED THE “ANNUAL REPORT RESOLUTION,” APPROVING THE ANNUAL REPORT OF THE URBAN RENEWAL AGENCY, FOR CALENDAR YEAR 2022; APPROVING THE NOTICE OF FILING THE ANNUAL REPORT WITH THE CITY AND IDAHO STATE CONTROLLER; AUTHORIZING ANY TECHNICAL CORRECTIONS TO THE ANNUAL REPORT; DIRECTING THE CHAIR, VICE-CHAIR, OR AGENCY ADMINISTRATOR TO FILE SAID REPORT; AND PROVIDING AN EFFECTIVE DATE.

THIS RESOLUTION, made on the date hereinafter set forth by the Urban Renewal Agency of the City of McCall, Idaho, also known as the McCall Redevelopment Agency, an independent public body, corporate and politic, authorized under the authority of the Idaho Urban Renewal Law of 1965, Chapter 20, Title 50, Idaho Code, as amended (hereinafter the “Law”) and the Local Economic Development Act, Chapter 29, Title 50, Idaho Code, as amended (hereinafter the “Act”), a duly created and functioning urban renewal agency for McCall, Idaho, hereinafter referred to as the “Agency.”

WHEREAS, the City Council (“City Council”) of the City of McCall, Idaho (“City”), after notice duly published, conducted a public hearing on the 1990 Urban Renewal Plan for the Railroad Avenue Area (the “Railroad Avenue Plan”);

WHEREAS, following said public hearing the City Council adopted its Ordinance No. 578 on December 13, 1990, approving the Railroad Avenue Plan, establishing the Railroad Avenue revenue allocation area (the “Railroad Avenue Project Area”), and making certain findings;

WHEREAS, in 2006, pursuant to Section 900 of the Railroad Avenue Plan, the Agency prepared the 2006 Updated Urban Renewal Plan (the “Amended Railroad Avenue Plan”);

WHEREAS, the Railroad Avenue Project Area was terminated in 2021, and the Agency did not receive revenue allocation area proceeds for the Railroad Avenue Project Area in FY2022; however, the Agency utilized existing revenue allocation area proceeds accrued in the Railroad Avenue Project Area to complete projects that were unable to be completed on or

before September 30, 2021, due to unavoidable project delays, which projects were completed on or before September 30, 2022;

WHEREAS, the City Council, after notice duly published, conducted a public hearing on the Urban Renewal Plan for the Downtown West Urban Renewal Project (the “Downtown West Plan”);

WHEREAS, following said public hearing the City Council adopted its Ordinance No. 982 on October 24, 2019, approving the Downtown West Plan, establishing the Downtown West revenue allocation area (the “Downtown West Project Area”) and making certain findings;

WHEREAS, the Railroad Avenue Plan, as amended, and the Downtown West Plan contain revenue allocation financing provisions pursuant to the Act;

WHEREAS, pursuant to Idaho Code Section 20-2006(5)(c), the Agency is required to prepare an annual report and file the annual report with the City and the Idaho State Controller, on or before March 31 of each year;

WHEREAS, the Agency Administrator prepared the annual report of the Agency’s activities for calendar year 2022, a copy of which report is attached hereto as **Exhibit A** and incorporated herein by reference;

WHEREAS, the Agency Board reviewed and tentatively approved the draft annual report at the February 28, 2023, Agency Board meeting and directed that the report be made available and notice of availability be posted;

WHEREAS, the Agency Administrator took steps to provide a copy of the report for public review and comment;

WHEREAS, on March 28, 2023, pursuant to Idaho Code Section 50-2006(5)(c), the Agency held an open public meeting, properly noticed, to report these findings in the annual report and to take comments from the public at the McCall Legion Hall, 216 E. Park Street, McCall, Idaho, on the proposed annual report.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF McCALL, IDAHO, A/K/A THE McCALL REDEVELOPMENT AGENCY, AS FOLLOWS:

Section 1: That the above statements are true and correct.

Section 2. That the annual report attached hereto as **Exhibit A** and the notice of filing the annual report attached hereto as **Exhibit B** are hereby approved, together with any technical changes to the annual report and/or notice consistent with comments and discussions received at the March 28, 2023, Agency Board meeting, and adopted by the Agency Board.

Section 3: That the Board Chair, Vice-Chair, or Agency Administrator shall submit

said annual report to the City of McCall, Idaho, and the Idaho State Controller, as directed by the Idaho State Controller's staff, on or before March 31, 2023.

Section 4: That this Resolution shall be in full force and effect immediately upon its adoption and approval.

**PASSED AND ADOPTED** by the Urban Renewal Agency of the City of McCall, Idaho, also known as the McCall Redevelopment Agency, on March 28, 2023. Signed by the Chair of the Board of Commissioners and attested by the Secretary to the Board of Commissioners, on March 28, 2023.

APPROVED:

\_\_\_\_\_  
Chair of the Board

ATTEST:

\_\_\_\_\_  
Secretary

**Exhibit A**

2022 Annual Report

**2022 ANNUAL REPORT**  
**URBAN RENEWAL AGENCY OF THE CITY OF McCALL, ALSO KNOWN AS THE**  
**McCALL REDEVELOPMENT AGENCY**

Pursuant to Idaho Code § 50-2006(5)(c), an urban renewal agency is required to file with the local governing body and the Idaho State Controller, on or before March 31 of each year, a report of its activities for the preceding calendar year, which shall include certain financial information, specifically the fiscal year 2021 audit and the fiscal year 2022 budget. An urban renewal agency's fiscal year commences October 1 and ends September 30.

Pursuant to Idaho Code § 67-450B, an urban renewal agency is required to prepare certain audited financial statements as described in that section depending on the agency's overall expenditures. The Agency authorized an audit of its financial statements for fiscal year ending September 30, 2021, which audit was completed and received by the Agency in 2022. A copy of the Agency's 2021 audited financial statements are attached hereto as **Exhibit 1**. The fiscal year 2021 audit was uploaded to the Local Government Registry administered by the Idaho State Controller's Office prior to December 1, 2022, as required by Idaho Code Section 67-1076. The fiscal year 2022 audit is underway and is anticipated to be completed in or around March 2023.

The fiscal year budgetary process, which the Agency completed on August 17, 2021, resulted in a termination budget approval for the original 1990 Railroad Avenue Project Area that depicts actual and budgeted figures for Fiscal Years 2020, 2021 and 2022 identifying budgeted obligations and costs related to completing the E. Lake Street Waterfront & Brown Park Improvements Project and final year costs. Additionally, the Agency Board approved a budget for the Downtown West Urban Renewal Project that depicts actual and budgeted figures for Fiscal Years 2021 and 2022. A copy of the approved budgets are attached as **Exhibit 2**. The fiscal year 2023 budget was adopted on August 16, 2022. The fiscal year 2022 budget was uploaded to the Local Government Registry administered by the Idaho State Controller's Office prior to December 1, 2022, as required by Idaho Code Section 67-1076. The Agency was determined by the Idaho State Controller's Office to be in compliance with the Local Government Registry reporting requirements for 2022. The Agency is also required to submit certain information to the Idaho State Tax Commission for the urban renewal registry pursuant to Idaho Code Section 50-2913. The Agency timely submitted the necessary information.

The McCall City Council formally approved the 1990 Urban Renewal Plan for the Railroad Avenue Area on December 13, 1990, by Ordinance No. 578 (the "Lake Front Plan") establishing the revenue allocation project area (the "Lake Front Project Area"). The ordinance became effective upon publication. Since that approval, the Agency worked on implementation of the Lake Front Plan. In 2006, pursuant to Section 900 of the Lake Front Plan, the Agency prepared the 2006 Updated Urban Renewal Plan (the "Amended Lake Front Plan"). The Lake Front Project Area terminated on September 30, 2021, as formally acknowledged in City Council Ordinance No. 1007, dated September 23, 2021.

The McCall City Council formally approved the Urban Renewal Plan for the Downtown West Urban Renewal Project on October 24, 2019, by Ordinance No. 928 (the "Downtown West Plan") establishing the Downtown West Project Area. The ordinance became effective upon publication. The Agency is working on implementation of the Downtown West Project Area.

***AGENCY BOARD MEMBERS, OFFICERS, CONSULTANTS AND SUPPORT STAFF***

Board members for calendar year 2022 included Monty Moore, Colby Nielsen, Mike Maciaszek, Tabitha Martineau, Lew Ross, Clair Bowman and Michelle Rentzsch.. Officers for the year were Mike Maciaszek, Chairman, and Tabitha Martineau, Vice-Chairman. Elam & Burke, P.A. served as legal counsel on certain matters as requested by the Agency Board and/or Agency Staff. Michelle Groenevelt, the Community and Economic Development Director for the City of McCall serves as the Agency's Administrator. Additional administrative support for the Agency is provided by Rachel Santiago-Govier who acts as the Secretary. Linda Stokes, the City Treasurer, performs treasurer duties for the Agency.

## ***AGENCY ACTIVITIES***

### ***Lake Front Project Area***

During 2022, the Agency completed the final projects related to the Lake Street – Waterfront Improvement Project and the Brown Park Stabilization and Park Reconstruction Project. Project completion had been delayed due to weather, supply chain and labor shortage issues.

### ***Termination of the Lake Front Project Area***

The MRA Board worked with Staff and the MRA Attorney to complete all the steps to terminate and close out the 1990 Railroad Avenue Project Area. Due to construction delays primarily due to COVID-19 resulting in supply chain issues and labor shortages, the East Lake Street and Brown Park Improvement Project was not completed and carried over to FY2022. The Project was completed with existing revenue allocation proceeds by Summer 2022. There were no remaining surplus funds to be returned to the County for distribution to the affected taxing districts. The Agency completed its scope of work and did not receive additional revenue allocation area proceeds as the increment value became available for the overlapping taxing districts to use in setting their respective FY2022 budgets.

### ***Downtown West Project Area***

No projects were planned for the new district to allow time to acquire funding for future projects.

## ***REVENUES***

### ***Tax Increment Revenue***

The only source of Agency income in FY2022 is revenue allocation proceeds, also referred to as tax increment revenue, generated within the Downtown West Project Area. Because of the provisions of the Local Economic Development Act, Title 50, Chapter 29, Idaho Code, and the ad valorem tax system, for the Downtown West Project Area, the Agency received \$164,423.73, tax increment revenue and \$1,129.04 interest earnings totaling \$165,552.77.

## ***EXPENDITURES***

### ***Leverage of Agency Dollars***

An integral component of the Agency's program is to develop outside funding sources to leverage Agency dollars for improvements within the revenue allocation area. The Agency continues to coordinate with property owners and public entities in an effort to determine redevelopment opportunities.

The Agency intends to seek, review and approve funding, where appropriate, for other projects that positively impact each revenue allocation area and its residents.

### ***OPERATING EXPENSES***

The Agency's operating expenses are minimal. Those expenses are shown on Exhibit 2 to this report.

### ***ASSETS***

The Agency's Assets are comprised of cash accounts and property taxes receivable. The major portions of property taxes are received twice per year (end of January and end of July) with smaller amounts of delinquent taxes received during the course of the year.

### ***LIABILITIES AND DEBT***

As of the fiscal year end, the Agency's liabilities consist only of current accounts payable and deferred revenue.

### ***SIGNIFICANT CHANGES IN AGENCY'S FINANCIAL POSITION***

The Agency currently operates in a "pay-as-you-go" environment, committing only those funds to projects that can be funded out of current funds or projected tax increment revenues in a given fiscal year, though the Agency continues to consider how to better leverage Agency funds.

Mike Maciaszek, Chairman



**Exhibit 1**  
**FY2021 Audit**

**Exhibit 2 FY2022  
Budget**

Account Number	Account Title	2020-21 Prior year Actual	2020-21 Prior year Budget	2021-22 Current year Actual	2021-22 Amended Budget
<b>URBAN RENEWAL AGENCY FUND</b>					
<b>URBAN RENEWAL FUND REVENUE</b>					
90-30-010-100.0	TAX INCREMENT	782,833.42	793,819	28,104.58	28,105
	Total TAX INCREMENT REVENUE:	782,833.42	793,819	28,104.58	28,105
90-30-045-100.0	INTEREST INCOME	2,961.80	8,400	920.73	925
	Total INTEREST REVENUE:	2,961.80	8,400	920.73	925
90-30-050-997.0	APPROPRIATED FUND BALANCE	.00	1,215,162	.00	538,313
	Total APPROPRIATED FUND BALANCE:	.00	1,215,162	.00	538,313
90-30-055-998.0	CARRY FORWARD	.00	.00	.00	.00
	Total CARRY FORWARD REVENUE:	.00	.00	.00	.00
90-30-060-983.0	TRANSFER FROM CAPITAL PRJ.	.00	.00	.00	.00
	Total Source: 060:	.00	.00	.00	.00
90-30-070-900.0	MISCELLANEOUS REVENUE	16,442.52	.00	300.00	300
90-30-070-990.0	CASH OVER\ (SHORT)	.00	.00	.00	.00
	Total OTHER REVENUE:	16,442.52	.00	300.00	300
	Total URBAN RENEWAL FUND REVENUE:	802,237.74	2,017,381	29,325.31	567,643

Account Number	Account Title	2020-21 Prior year Actual	2020-21 Prior year Budget	2021-22 Current year Actual	2021-22 Amended Budget
<b>URBAN RENEWAL AGENCY EXPENSES</b>					
90-40-150-300.0	PROFESSIONAL SERVICES	59,624.67	51,250	7,467.76	5,500
90-40-150-350.0	ENGINEER SERVICES	.00	100,000	.00	.00
90-40-150-410.0	INSURANCE	1,546.00	1,546	.00	.00
90-40-150-657.0	BANK CHARGES	1,989.05	1,625	2,051.31	2,509
Total OPERATING EXPENSE:		63,159.72	154,421	9,519.07	8,009
90-40-200-700.0	DT PUBLIC ART	101,750.00	90,000	5,000.00	5,000
90-40-200-998.0	RESERVED - FUTURE CAPITAL	.00	.00	.00	.00
Total CAPITAL EXPENSE:		101,750.00	90,000	5,000.00	5,000
90-40-250-700.0	GRANT - EDA CONFERENCE CENTER	.00	.00	.00	.00
Total GRANT RELATED EXPENSE:		.00	.00	.00	.00
90-40-350-500.0	REVENUE BOND PRINCIPAL	.00	.00	.00	.00
90-40-350-510.0	REVENUE BOND INTEREST	.00	.00	.00	.00
90-40-350-514.0	REVENUE BOND RESERVE	.00	.00	.00	.00
90-40-350-810.0	US BANK REVENUE BOND PRINCIPAL	.00	.00	.00	.00
90-40-350-811.0	US BANK REVENUE BOND INTEREST	.00	.00	.00	.00
90-40-350-985.0	AMORTIZATION EXPENSE	.00	.00	.00	.00
Total DEBT RELATED EXPENSE:		.00	.00	.00	.00
90-40-600-970.0	DONATED ASSETS - CITY	.00	.00	.00	.00
90-40-600-971.0	FUND TRF-COMMERCIAL WATERFRONT	1,173,932.66	1,772,960	602,455.19	554,634
Total INTER-FUND TRANSFER EXPENSE:		1,173,932.66	1,772,960	602,455.19	554,634
90-40-650-980.0	DEPRECIATION EXPENSE	331,860.00	.00	.00	.00
Total Classification: 650:		331,860.00	.00	.00	.00
Total URBAN RENEWAL AGENCY EXPENSES:		1,670,702.38	2,017,381	616,974.26	567,643
URBAN RENEWAL AGENCY FUND Revenue Total:		802,237.74	2,017,381	29,325.31	567,643
URBAN RENEWAL AGENCY FUND Expenditure Total:		1,670,702.38	2,017,381	616,974.26	567,643
Net Total URBAN RENEWAL AGENCY FUND:		868,464.64-	.00	587,648.95-	.00

Account Number	Account Title	2020-21 Prior year Actual	2020-21 Prior year Budget	2021-22 Current year Actual	2021-22 Amended Budget
<b>DT W URBAN RENEWAL PRJ.</b>					
<b>DT W URBAN RENEWAL PRJ REVENUE</b>					
91-30-010-100.0	TAX INCREMENT	83,835.74	84,664	153,377.15	100,500
	Total TAX INCREMENT REVENUE:	83,835.74	84,664	153,377.15	100,500
91-30-045-100.0	INTEREST INCOME	.00	1,000	208.31	1,000
	Total INTEREST REVENUE:	.00	1,000	208.31	1,000
91-30-050-997.0	APPROPRIATED FUND BALANCE	.00	.00	.00	.00
	Total APPROPRIATED FUND BALANCE:	.00	.00	.00	.00
91-30-070-900.0	MISCELLANEOUS REVENUE	1,753.64	.00	.00	.00
	Total OTHER REVENUE:	1,753.64	.00	.00	.00
	Total DT W URBAN RENEWAL PRJ REVENUE:	85,589.38	85,664	153,585.46	101,500

Account Number	Account Title	2020-21 Prior year Actual	2020-21 Prior year Budget	2021-22 Current year Actual	2021-22 Amended Budget
<b>DT W URBAN RENEWAL PRJ EXPNSES</b>					
91-40-150-300.0	PROFESSIONAL SERVICES	.00	20,000	4,815.00	20,000
91-40-150-400.0	ADVERTISING/LEGAL PUBLICATIONS	.00	.00	1,080.00	.00
91-40-150-410.0	INSURANCE	.00	.00	1,673.00	1,673
91-40-150-657.0	BANK CHARGES	.00	.00	430.05	.00
Total OPERATING EXPENSE:		.00	20,000	7,998.05	21,673
91-40-200-998.0	RESERVED - FUTURE CAPITAL	.00	65,664	.00	79,827
Total CAPITAL EXPENSE:		.00	65,664	.00	79,827
Total DT W URBAN RENEWAL PRJ EXPNSES:		.00	85,664	7,998.05	101,500
DT W URBAN RENEWAL PRJ. Revenue Total:		85,589.38	85,664	153,585.46	101,500
DT W URBAN RENEWAL PRJ. Expenditure Total:		.00	85,664	7,998.05	101,500
Net Total DT W URBAN RENEWAL PRJ.:		85,589.38	.00	145,587.41	.00
Net Grand Totals:		782,875.26-	.00	442,061.54-	.00

**Exhibit B**

Publication Notice of Filing

4876-3750-7672, v. 1

## **PUBLIC NOTICE**

As required by Idaho Code Section 50-2006(5)(c), the Urban Renewal Agency for the City of McCall, Idaho, aka the McCall Redevelopment Agency has filed a report of its 2022 activities with the office of the McCall City Clerk and the Idaho State Controller's office. The report is available for inspection during business hours in the office of the McCall City Clerk, 216 E. Park Street, McCall, Idaho 83638. The report is also available on the Agency's website at <https://www.mccall.id.us/redevelopment>.

If you have any questions please contact the McCall City Clerk, BessieJo Wagner, (208) 634-4874 or at [bwagner@mccall.id.us](mailto:bwagner@mccall.id.us).

Published: March \_\_, 2023.



PUBLIC NOTICE

NOTICE TO CREDITORS  
Case No. CV43-23-00053  
(I.C. 515-3-801)

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY IN THE MATTER OF THE ESTATE OF:  
BARBARA T. MARCH, Deceased.  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Decedent. All persons having claims against the Decedent, or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.  
Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.  
DATED: March 6, 2023.

*Stanley R. March*  
Attorneys for STANLEY R. MARCH, Personal Representative  
Stanley R. March, Personal Representative  
c/o L. Victoria Meier, Attorney  
Post Office Box 1368, Boise, Idaho 83701  
EBERLE, BERLIN, KADING, TURNBOW &  
McKLVEEN, CHARTERED  
L. Victoria Meier, ISB No. 6435  
Boise Plaza, 1111 West Jefferson Street,  
Suite 530  
Telephone: (208) 344-8535  
Facsimile: (208) 344-8542  
Email: vmeier@eberle.com  
3tc3/23

906650

**NOTICE OF TRUSTEE'S SALE**  
At 10:00 o'clock A.M. (recognized local time) on July 13, 2023, in the Office of Flying S Title & Escrow , located at, 616 N Third Street, Suite 101, McCall, Idaho, Flying S Title & Escrow of Idaho, Inc., as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in Valley County, Idaho, and described as follows, to-wit: Lot 4 of Blackhawk Lake Estates Subdivision, Phase 5, Valley County, Idaho, as shown on the plat recorded on March 1, 2021, as Instrument No. 437952. Information concerning the foreclosure action may be obtained from the Trustee, whose telephone number is (208) 785-2515. According to the Trustee's records, the street address of **38 Bella View Dr., McCall, Idaho 83638** is sometimes associated with said property. Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in the Deed of Trust executed by, Cedar and Sage Homes 3, LLC a Washington limited liability company, as Grantor(s), AmeriTitle, LLC, as Trustee, for the benefit and security of, AB Phase 5, Inc., an Idaho corporation, as Beneficiary; said Deed of Trust was recorded September 16, 2021 as Valley County Recorder's Instrument No. 444226. The default for which this sale is to be made is as follows: Failure to pay the entire unpaid balance together with accrued interest and other charges due and payable in full on or before December 31, 2022. The above Grantor(s) are named to comply with Section 45-1506(4)(a), Idaho Code. No representation is made that they are, or are not, presently responsible for this obligation. As of January 16, 2023 there is due and owing on the loan an unpaid principal balance of \$500,000.00, accrued interest in the amount of \$6,765.32 Plus a late fee of \$60,811.84 for a total amount due of \$567,577.16. Interest continues to accrue on the Note at the default rate of 12% per annum with a per diem rate of \$15.55 after January 16, 2023. All delinquencies are now due together with any late charges, advances to protect the security, and fees and costs associated with this foreclosure. The Beneficiary elects to sell or cause said property to be sold to satisfy said obligation.  
DATED March 7, 2023

FLYING S TITLE & ESCROW OF IDAHO, INC., SUCCESSOR TRUSTEE

By: Rae Albert, Trust Officer

908820

**NOTICE TO CREDITORS  
CASE NO. CV14-23-00320**  
IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON  
IN THE MATTER OF THE ESTATES OF JANET LYNN BENSON AND PATRICK HARLAN BENSON, DECEASED.

NOTICE IS HEREBY GIVEN that NATHAN TAYLOR BENSON has been appointed personal representative of the above-named estates. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.  
Claims must be presented to the Personal Representative of the estate at BALDWIN LAW, PLLC, 3045 E. Copper Point Dr., Meridian, Idaho 83642 and filed with the Clerk of the Court.  
DATED February 24, 2023.  
ERIC F. BALDWIN  
Attorney for Personal Representative

925080

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the 2023 East Roseberry Road Paving Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"2023 EAST ROSEBERRY ROAD PAVING"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight

PUBLIC NOTICE

Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023 at 11:00 a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 8th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

929480

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the Profile Creek Bridge Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"PROFILE CREEK BRIDGE PROJECT"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023, at 11:00 a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 9th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

929490

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the 2023 Ashton Lane Paving Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"2023 ASHTON LANE PAVING"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023 at 11:00a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 6th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the 2023 Clear Creek Road Paving Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"2023 CLEAR CREEK RD PAVING"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023, at 11:00 a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 6th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

929510

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the 2023 Loomis Lane Paving Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"2023 LOOMIS LANE PAVING"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023, at 11:00 a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 6th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

929530

PUBLIC NOTICE

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the 2023 Meadows Road Paving Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"2023 MEADOWS ROAD PAVING"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023, at 11:00 a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 6th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

929540

**INVITATION FOR BIDS**  
**NOTICE** is hereby given that Valley County, Idaho invites bids for the 2023 W 4 Lane Paving Project. Bid documents and specifications are available on request from the Valley County Road Department, 520 South Front St., P.O. Box 672, Cascade, Idaho 83611, roaddept@co.valley.id.us phone (208) 382-7195. Bids must be on the County bid form in sealed envelopes marked **"2023 W 4 LANE PAVING"** and filed with Valley County Road Department no later than 3:00 p.m., April 5, 2023, Mountain Daylight Time. Bids will be opened, read and recommended to the commissioners on April 10, 2023, at 11:00 a.m. Valley County reserves the right to reject any or all proposals or to accept the proposal or combination of proposals deemed to be in the best interest of the County.  
Dated the 6th day of March 2023  
Douglas A. Miller, Clerk  
Board of Commissioners  
Valley County, Idaho  
2tc3/23

929550

**LEGAL NOTICE ADVERTISEMENT FOR BID**  
Cascade School District No. 422 ("District") is seeking qualified and experienced respondents to submit proposals for the design and construction services necessary to construct an approximate 4,400 square foot bus barn ("Bus Barn") on property owned by the District in Cascade, Idaho. Sealed Bids will be received by the Cascade School District, 209 School Street, P.O. Box 291, Cascade, ID 83611.  
TO BE CONSIDERED, PROPOSALS MUST BE RECEIVED IN THE SCHOOL DISTRICT PURCHASING OFFICE BY 1:00 P.M. (MST), April 6th, 2023. Responses submitted beyond this date may be deemed non-responsive and not subject to consideration by the District.  
The Request for Proposal can be accessed on the Cascade School District #422 Website.  
[https://www.cascadeschools.org/district/project\\_bidding](https://www.cascadeschools.org/district/project_bidding)

932450

**NOTICE OF INTENT TO FILE APPLICATION**  
The *City of Cascade, Idaho*, intends to file an application for federal financial assistance with the U. S. Department of Agriculture, Rural Development, Rural Utilities Service. The project includes **improvements to the drinking water supply and distribution system**. Any comments regarding this application should be submitted to the *City of Cascade, Idaho* P.O. Box 649 Cascade, ID 83611 or clerk@cascaeid.us  
1tc3/23

950310

**UNCLAIMED PROPERTY NOTICE**  
Why would anyone have unclaimed money? **Unclaimed money consists of forgotten bank accounts, refund checks, utility deposits, wages, tax refunds and more.** The Idaho State Treasurer's Unclaimed Property Division acts as a consumer protection agency to ensure forgotten funds are returned to their rightful owners. Check online for your name at Your-Money.Idaho.gov.  
1tc3/23

950370

**MCCALL LOCAL OPTION TAX COMMISSION**  
**NOTICE OF FILING DEADLINE**  
Written requests for the use of non-property taxes [using the City Council approved form] for fiscal year 2023-2024 must be filed in the office of the McCall City Clerk, 216 Park St., McCall, ID 83638 on or before 5:00 p.m. on the 30th day of April 2023. The form can be accessed on the City's website at <https://www.mccall.id.us/local-option-tax>. Notice of estimate of total non-property taxes anticipated to be collected less the direct City costs to enforce and collect the same is \$1,336,500. Dated this 23rd day of March 2023  
BessieJo Wagner, City Clerk  
2tc3/30

950480

There is a NEW group of people EVERY day, looking for a DEAL in the classifieds.

PUBLIC NOTICE

**PUBLIC NOTICE**  
Under the Idaho Urban Renewal Law, Chapter 20, Title 50, Idaho Code, an urban renewal agency is required to file with the local governing body and the Idaho State Controller, on or before March 31 of each year, a report of its activities for the preceding calendar year, which shall include certain financial information. Pursuant to Idaho Code Section 50-2006(5)(c), the Agency is required to hold a public meeting to report on the findings in the annual report and to take public comment prior to filing the report with the City and the Idaho State Controller.  
**A copy of the DRAFT 2022 Annual Report is available at the McCall City Clerk's office, 216 E. Park Street, McCall, Idaho, or on the Agency's website at:** <https://www.mccall.id.us/redevelopment>. Written public comment may be submitted ON OR BEFORE 4:00 P.M. ON MARCH 27, 2023, to the Urban Renewal Agency for the City of McCall, Idaho, aka the McCall Redevelopment Agency, Attn: Michelle Groenevelt, Agency Administrator, 216 E. Park Street, McCall, ID 83638, [mgroenevelt@mccall.id.us](mailto:mgroenevelt@mccall.id.us). Public comment will also be taken at the McCall Redevelopment Agency's regular meeting on Tuesday, March 28, 2023, at 8:00 a.m. at the McCall Legion Hall, 216 E. Park Street, McCall, Idaho.  
1tc3/23

950520

**CITY OF NEW MEADOWS 388-2023**  
AN ORDINANCE OF THE CITY OF NEW MEADOWS, ADAMS COUNTY, IDAHO, REZONING CERTAIN LANDS WITHIN THE CITY LIMITS OF NEW MEADOWS, ADAMS COUNTY, IDAHO, TO WIT: ADAMS COUNTY PARCEL RPM0240032001A A, LOTS 1&2 OF BLOCK 32, ALSO KNOWN AS 300 SOUTH MILLER AVENUE AND RPM0240032003A A, LOTS 3&4 OF BLOCK 32, ALSO KNOWN AS 304 SOUTH MILLER AVENUE, OWNED BY CORY AND KENDRA FISCHER; MAKING CERTAIN FINDINGS; AMENDING THE ZONING MAP; SETTING AN EFFECTIVE DATE.  
The principal provisions of the Ordinance:  
• Amend the zoning map, changing 300 and 304 South Miller Avenue from Residential -Two Zone to Residential-Three zone.  
That the effective date of the Ordinance is upon passage and publication as required by law.  
The full text of the Ordinance is available for review at City Hall and will be provided by the City Clerk to any citizen upon personal request, or can be viewed on the city Website at [www.newmeadowsidaho.us](http://www.newmeadowsidaho.us).  
APPROVED BY THE COUNCIL OF THE CITY OF NEW MEADOWS, IDAHO THIS 15TH DAY OF MARCH 2023.  
Approved:

By: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
Julie A. Good, Kyla Gardner, City Mayor Clerk

950580

**CITY OF NEW MEADOWS ORDINANCE No. 389-2023**  
A SUMMARY OF ORDINANCE 389-2023 OF THE CITY OF NEW MEADOWS, ADAMS COUNTY, IDAHO, AMENDING TITLE 5, CHAPTER 3 SECTION 16, OF THE NEW MEADOWS CITY CODE AS FOLLOWS: IN SECTION 5-3-16, *ADMINISTRATION & ENFORCEMENT*, ADDING *ANIMAL CONTROL FEES AND PENALTIES*; REMOVING *ADMINISTRATIVE PROCEDURES*; AND CHANGING *MISDEMEANOR VIOLATION TO INFRACTION VIOLATION*. The principal provisions of the Ordinance:  
**Section 1:** Title 5, Chapter 3, Section 16, *Administration and Enforcement*, is amended to add (1) *Animal Control Fees and Penalties*; (2) *Change Misdemeanor violation to Infraction violation*; (3) *Remove Administrative Procedures 3-6, and D, Misdemeanor Infraction violation*.  
**Section 2:** That the effective date of the Ordinance is upon passage and publication as required by law.  
The full text of the Ordinance is available for review at City Hall and will be provided by the City Clerk to any citizen upon personal request or can be viewed on the City Website at [www.newmeadowsidaho.us](http://www.newmeadowsidaho.us).  
APPROVED BY THE COUNCIL OF THE CITY OF NEW MEADOWS, IDAHO THIS 13TH DAY OF MARCH 2023.  
By: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
Julie A. Good, Kyla Gardner, City Mayor Clerk

950620

**STATE TIMBER SALE CR600209, HIGH VALLEY**  
A public oral auction will be conducted at the **Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, April 20, 2023 for an estimated 7,120 MBF of timber marked or otherwise designated for cutting.** In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$68,426.15 which is 10% of the appraised net sale value of \$684,261.50. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$113.24 per MBF.  
**The sale is located within Section 36, Township 11N, Range 02E, B.M., Valley County, State of Idaho.** Sale duration is 4 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions,

PUBLIC NOTICE

and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at Timber Sale Advertisement App - Department of Lands ([idaho.gov/or](http://idaho.gov/or)) from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.  
4tc4/13

951220

**PUBLIC NOTICE**  
The U.S. Department of Commerce, Economic Development Administration (EDA) **is considering a request for Federal assistance from Valley County Road and Bridge Department to construct the Abstein Road Bridge Construction Project in Yellow Pine, Valley County, Idaho.** The EDA funding is for the design, engineering, and construction of the proposed bridge. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties. The project is *proposing to construct a new bridge and roadway approaches immediately downstream of the existing Abstein Road Bridge over the East Fork of the South Fork Salmon River.* The project will be located on *Abstein Road between Quartz Creek Road and Huckleberry Road in Yellow Pine, Idaho.* Project information is available for review at *the Valley County Road and Bridge Department (ph 208-382-7195) located at 520 S. Front Street, Cascade, Idaho 83611.*

If you have any information regarding potential impacts environmental resources or historic properties associated with this proposed project, please provide it in writing to: Regional Environmental Officer US Department of Commerce Economic Development Administration SRO-REO@eda.gov (206) 220-7703  
Comments received in the EDA Regional Office by 5:00 pm pacific time on April 13, 2023, of this notice will be considered. A copy of the NEPA/NHPA decisional document will be available upon request at the above EDA Regional Office.  
3tc4/6

951280

**VALLEY COUNTY PLANNING AND ZONING COMMISSION Public Hearing**  
NOTICE is hereby given that the Valley County Planning and Zoning Commission will hold public hearings on the following during the meeting on **April 13, 2023**, at 6:00 p.m. at the Valley County Courthouse, 219 North Main Street, Cascade, Idaho. All matters are action items.  
You may comment in person during the meeting or by mail or email. Send comments to PO Box 1350, Cascade, ID 83611 or [cherrick@co.valley.id.us](mailto:cherrick@co.valley.id.us). Written comments must be received at least seven days prior to the public hearing. Watch the meeting and find additional information on the applications at: [www.co.valley.id.us](http://www.co.valley.id.us).  
**C.U.P. 22-30 Shaw Family Ranch Subdivision – Final Plat:** Shaw Family Company LLC is requesting final plat approval. The commission will review the final plat to determine conformance with the preliminary plat, approved densities, and conditional use permit. This plat consists of six single-family residential lots. Access would be from Boulder Lake Road (public). The 721-acre site is located in Sections 24 and 25, T.18N, R.3E, and Sections 19 and 30, T.18N, R.4E, Boise Meridian, Valley County, Idaho. **Not a public hearing.**  
**C.U.P. 09-01 Blackhawk Lake Estates Phases III & IV – Extension Request:** Liang Wu is requesting a two-year extension of the conditional use permit and preliminary plat that expire on April 22, 2023. The original approval was for nine residential lots and one common lot. The 25.87-acre site is located on the west side of Blackhawk Lake in N ½ Section 2, T.17N, R.2E, Boise Meridian, Valley County, Idaho.

**C.U.P. 22-12 Gemma's Outdoor Market – Review:** The Planning and Zoning Commission will assess impacts and compliance with the approved conditional use permit that was approved for one year to May 24, 2023. Monty Moore, the applicant, would like to revise the site plan and hold a Farmer's Market weekly within the existing parking lot for Gemma's Italian Deli and Market. The 1.5-acre site is addressed at 13840 and 13844 Highway 55 and located in the NW ¼ Section 10, T.17N, R.3E, Boise Meridian, Valley County, Idaho.  
**C.U.P. 22-20 CAT Rental Store – Extension Request:** VP Properties – The Terteling Company INC is requesting a one-year extension of the conditional use permit for an equipment rental store, office, and shop facility that expires on July 6, 2023. The 7.6-acre site is parcel RP16N03E269809, addressed at 10 Davis Creek Lane, and located in the SESE Section. 26, T.16N R.3E, Boise Meridian, Valley County, Idaho.  
**C.U.P. 23-06 Smith Family Camping Site and Multiple Residences:** Mike and Elisha Smith are requesting approval of a conditional use permit for a Recreational Vehicle Park to allow nine Campers/RVs plus two tiny homes under 400-sqft to be used by family and friends. Visitors would also

PUBLIC NOTICE

use tents throughout the property. The campsite will be for personal use and will not have any commercial/ rental use. There is an individual well, a septic system, and electrical power. A porta-potty is proposed. The 4.99-acre site, addressed at 465 Cabarton RD, is parcel RP13N04E072870, located in the NW ¼ Section 7, T.13N R.4E, Boise Meridian, Valley County, Idaho.  
**C.U.P. 23-08 Fredriksen RV Rental Site:** Steve Fredriksen is requesting a conditional use permit for the rental of five recreational vehicle sites. Northlake Recreational Sewer and Water District would supply sewer services; water would be supplied by two existing wells. The 0.93-acre site, addressed at 12784 Cascade Drive and 12786 Cascade Drive, is Wagon Wheel Ranch #5 Subdivision Lots 12 and 13, Block 4 located in the SWSW Section 27 and SESE Section 28, T.16N, R.3E, Boise Meridian, Valley County, Idaho.  
**C.U.P. 23-09 Frost Management Storage:** Farm to Market Land LLC is requesting approval of a conditional use permit to construct a storage facility. The proposal includes a 10,000-sqft building to store commercial business and personal items. Individual septic system and individual well are proposed. Access would be from Farm to Market Road, a public road. The site is 10.9 acres, addressed at 13091 Farm to Market RD, parcel RP16N03E141920 located in the SENE Section 14 T.16N R.3E, Boise Meridian, Valley County, Idaho.  
Cynda Herrick, AICP, P&Z Director  
2tc3/30

951310

**INVITATION TO BID**  
The City of McCall, Idaho is soliciting bids from Public Works Contractors for the following project:  
**Davis Beach Intake Station Upgrades**  
All separate, sealed bids will be received by City of McCall located at 216 Park Street, McCall, Idaho 83638 until **3:00 PM MDT on Thursday, April 20th, 2023**. If submitting by email, bids are to be submitted to Eric Landsberg, P.E., Clear Solutions Engineering at [eric@clearsolns.com](mailto:eric@clearsolns.com). Direct any questions to Eric Landsberg, P.E. at [eric@clearsolns.com](mailto:eric@clearsolns.com). Before a proposal is selected, the Owner will conduct such investigation as is necessary to determine the performance record and ability of the selected contractor to perform the size and type of work specified. Contractor is to submit names of any subcontractors proposed for the work. Upon request, the contractor shall submit such information as deemed necessary by the Owner to evaluate the Contractor's qualifications. All proposals must be signed and accompanied by evidence of authority to sign.  
The work required by the contractor shall include, but not be limited to the following:

- Demolish and dispose of materials from existing roof and construct new roof.
- Install new siding, trim, and doors.
- Demolish one interior masonry wall and install beam.
- Replace two intake louvers and two exhaust fans.
- Replace existing electrical system and install three new 75 hp variable frequency drives (VFDs).
- Replace interior and exterior lighting.
- Demolish existing flow meter vault and construct new concrete flow meter vault with 10-inch diameter magnetic flowmeter.
- Coat existing interior piping and valves with epoxy coating.
- Clean and repair existing concrete floor and equipment pads and coat with epoxy.
- Site grading and concrete pavers.

The Issuing Office for the Bidding Documents is: Clear Solutions Engineering, Eric Landsberg, PE, email [eric@clearsolns.com](mailto:eric@clearsolns.com), telephone: (208) 608-3080. Bidding Documents are available in PDF format via e-mail for no charge. Alternatively, printed Bidding Documents may be obtained from the Issuing Office upon receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$50.00 per set, payable to "Clear Solutions Engineering." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid meeting will be held virtually via Microsoft Teams on Thursday, April 6, 2023 at 3:00 PM. All potential bidders are encouraged to attend. Contact Eric Landsberg at [eric@clearsolns.com](mailto:eric@clearsolns.com) to request meeting invitation link.

Each bid proposal must be accompanied by cash, a certified check, bid bond, or cashier's check in the amount not less than 5% of the total amount bid, payable to the City of McCall. An Idaho Public Works License is required to submit a bid.

Any objection to the contents or terms of the bidding instructions and project plans and specifications shall be raised (3) days prior to the bid opening, or it shall be deemed to have been waived.

The City of McCall reserves the right to reject any or all proposals, waive any nonmaterial irregularities in the proposals received, and to accept the proposal deemed most advantageous to the best interest of the City of McCall.  
4tc4/13

951350

Classified shoppers aren't desperate... just smart consumers that like to save money.

Qualified buyers don't investigate every ad, just the ones that offer a good deal.



# Memo



To: McCall Redevelopment Agency  
From: Kurt Wolf – Parks & Recreation Director  
CC:  
Date: 03/24/23  
Re: Price quote and request for match funds in conjunction with a Local Option Tax Grant Application

---

**Project Summary:** Purchase new benches and trash receptacles and install them throughout the downtown core. The parks department has been very impressed with the park benches and trash receptacles used in Legacy Park which were manufactured by Lanscapeforms. These particular benches and trash receptacles have held up to McCall's harsh environment and heavy use given our tourism economy for 15 years, and we estimate that we can get another 15 years out of them. In this industry it is rare to see a product with a life expectancy of 30 years. In addition, the design is maintenance friendly and more importantly maintenance crew approved. This product has become our standard and the proven quality and life expectancy justifies the high cost.

When purchasing site furnishings, we often see a discount based on quantity of units purchased. The Downtown core would greatly benefit from new public benches and additional trash receptacles. Additionally, the parks department had planned to replace the trash receptacles in Brown Park with this product. We recognize that the receptacles being used in Brown Park are outside of the MRA boundary and we can easily break the invoicing out to keep them separate while still capitalizing on a one time order and the discounts associated with higher unit quantities.

**Project Scope:** Utilize MRA funds as 50:50 match to a Local Option Tax Grant Application to fully fund the purchase of new benches and trash receptacles in the downtown core. The remaining LOT funds (if awarded) would be used to purchase new trash receptacles for Brown Park.

**Cost Summary:**

- MRA - 6 x Park Benches to be placed in the downtown core.....\$17,841
  - MRA – 1 x Trash Receptacle to be placed with other in the downtown core.....\$3,576.75
  - Brown Park: 4 x Trash Receptacles to be placed in Brown Park.....\$14,307
- Total Project Cost Estimate with Shipping: \$40,724.75**

McCall Redevelopment Fund Request (\$20,362)  
Local Option Tax Grand Request (\$20,362)

# Quote

Date: 03/24/2023

LF Quote#: 0000381052

PO#:

Project: Downtown Core Project, McCall - 2024 LOT grant

Bill To: City of McCall, Idaho  
ATTN: Stefanie Bork  
216 E. Park Street  
McCall, ID 83638

## CORPORATE

7800 E. Michigan Avenue  
Kalamazoo, MI 49048-9543  
P: 800.521.2546 F: 269.381.3455  
www.landscapeforms.com  
Federal I.D.# 38-1897577  
FSC# NC-COC-001261

Ship To: City of McCall, Idaho  
ATTN: Stefanie Bork  
216 E. Park Street  
McCall, ID 83638

Ship To Contact Phone:(208)634-9695

Ship Via: Common Carrier

F.O.B.: Destination

Qty	Description	Unit Price	Total Price
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### When ordering please confirm:

- Shipping address and contact information (name and ph#)
- Billing address and contact information
- Is your firm or the project tax exempt? If so, exemption certificate must accompany order
- Delivery schedule:

\_\_\_\_ Ship immediately upon completion

OR Ship On/After the date:\_\_\_\_\_

5% discount when ordering 5+ per product style

5	Lakeside Bench Style: 67" Backed Material: Custom Metal Panel Design Powdercoat Color: RAL RAL Number: To Be Advised Standard Features: Freestanding/Surface Mountable  OPTION: Backless	\$ 2,973.50	\$ 14,867.50
0	Lakeside Bench Style: 67" Backless Material: Custom Metal Panel Design Powdercoat Color: RAL RAL Number: To Be Advised Standard Features: Freestanding/Surface Mountable	\$ 2,679.00	\$ 0.00
1	RAL upcharge	\$ 805.00	\$ 805.00

Page: 1 of 3

Cust #: 0D2Z3  
SSR: Joshua Powers  
Rep: Emily Noh, DR11

Landscape Forms Customer Service

Purchaser

Seller

landscapeforms®

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Ship Via: Common Carrier

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Qty	Description	Unit Price	Total Price
5	PD999-06115-01: Presidio side opening litter receptacle. With lock. Grass pattern side and door panels with powdercoated steel backer plate. Freestanding/surface mount. Backer plate Powdercoat color: Litter Powdercoat color:	\$ 3,576.75	\$ 17,883.75
Item Total			\$ 33,556.25
Shipping & Handling			\$ 4,590.00
Sub Total			\$ 38,146.25
Estimated Tax			\$ 0.00
Document Total			\$ 38,146.25

Payment Terms: Pending-Net30

Landscape Forms, Inc. reserves the right to change payment terms based on payment history as well as information obtained from commercial credit reporting agencies.

- Purchaser is responsible for confirming options, materials, quantities, etc., for completeness and conformity to plans and specifications.
- Changes to or cancellations of orders may incur a penalty charge of 30% or more. Special orders may not be changed or cancelled.
- Studio 431 (custom) orders cannot be cancelled once purchase order is received and approved.
- Studio 431 orders are subject to price increase after engineering/product development is complete and approved by designer, end user and purchaser. Modifications in price will be handled via Change Order.
- All orders that include a swing product must include an executed liability waiver to be accepted and entered into production.
- Only the Material Supplier Standard Limited Warranty shall apply to all product sold by Landscape Forms. No other warranties or changes to the standard warranty will be applied or accepted.
- No merchandise can be returned without authorization from Landscape Forms. Returns may be subject to a disposition fee of 30-100%.
- Prices based on quantities shown and quantity changes may affect price.

Page: 2 of 3

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F.O.B.: Destination

- QUOTED prices are held for 60 days. After receipt of a written ORDER, prices will be held for up to twelve months from receipt of the order. Changes in quantity or specification may affect pricing. Upfit pricing will only be held for six months after receipt of a written order.
- Pricing includes selection from our standard color palette. Optional colors and custom color matches are available for an additional fee and will extend lead-time. Please contact our corporate office for more information.
- Fixtures for custom products are the property of Landscape Forms, Inc., and are not available for sale.
- Landscape Forms is a supplier only and ships via common carrier. Customer is responsible for offloading and installing unless otherwise indicated above.
- Handling fees alone will apply on third party and customer pick-up orders.
- Mounting hardware is only available on a limited number of products. Please consult the installation recommendations or contact our corporate office to confirm. In the event hardware is provided, it MUST be used for proper installation.
- Refer to Care and Maintenance guidelines for more detailed information and instructions.
- All orders ship upon completion of fabrication. A one-week grace period may be available, after which storage fees will apply.
- This Agreement contains the entire understanding between the parties. All prior communications are merged into this Agreement. The terms of this Agreement shall control any conflict between documents.
- This Agreement may be signed by the parties separately and by facsimile, and together they shall be deemed one binding, original Agreement.
- Purchaser shall pay all costs and expenses paid or incurred by Landscape Forms, Inc. in collecting any amounts due for goods purchased by Purchaser, including without limitation, reasonable attorneys' fees and collection costs. Balances on invoices not paid within 30 days of date of invoice, or within an alternate period of time as determined and indicated by Landscape Forms, shall incur interest at a rate of 18% per annum. Cash discounts are not offered.
- Tax is estimated. Actual tax will be charged on final invoice and shall be payable by the Purchaser. U.S. customers must provide a valid sales tax exemption or resale certificate to remove liability.
- To the extent purchaser supplies or modifies the standard specifications for any products, Landscape Forms, Inc. expressly disclaims all representations and warranties related to such products or their design whether express or implied except that the products shall be manufactured in accordance with purchaser's specifications.
- **REMITTANCE OPTIONS:** For information on paying via credit card, ACH, direct bank transfer, or wire please email us at [AR@landscapeforms.com](mailto:AR@landscapeforms.com). Please note all credit card charges will be subject to a 3% surcharge. Mail payments to:

### USD Checks

Landscape Forms, Inc.  
Dept 78073  
PO Box 78000  
Detroit, MI 48278-0073  
USA

### CAD Cheques

Landscape Forms, Inc.  
PO Box 2408  
Station A  
Toronto, Ontario M5W 2K6  
CAN

Page: 3 of 3

Cust #: 0D2Z3  
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# Cover Letter

As a child, I spent most of my summers in the areas surrounding McCall drawing the plants and rocks that I would find and hiking through the forests. In this project, I aim to bring a contemporary scientific illustration aesthetic by creating graphic, lively images that connect with the residents and celebrate the local Payette flora and fauna. As a graduate of the Scientific Illustration program at California State University, Monterey Bay, I have worked on several different public art pieces, books, editorials, interpretive panels, journal illustrations, scientific diagrams, and fine art pieces. I seek to convey excitement and exploration for the city of McCall with fast movement, a strong narrative, and an educational bent towards conservation.

I am specifically excited about this mural for the opportunity to include emerging artists in this project. Growing up in Nampa in the early 2000s, I didn't have many mentors or people to look up to artistically in the Treasure Valley, so my priority is to support and sustain the next generation of artists. In addition to mentoring several students from Sage International and Nampa High School in their pursuit of higher art education, I regularly conduct demos with these classes to introduce them to specific mediums like Gouache or acrylic. I have recruited up-and-coming local artists from diverse backgrounds on my previous mural projects in order to broaden the Idaho art community. The collaborative mural team efforts create stronger art, and the tangible community benefits are why murals are my favorite artistic process.

Last spring, I completed a mural at Rediscovered Book's Downtown Caldwell location. This was my largest mural yet at 12' x 26' x 12'. I worked closely with the owner, Laura Delaney, to bring the vision of Rediscovered Books to life. The mural ties into the 1970's brick building through warm tan color palettes while the purple and blue colors catch eyes from afar. As the region grows, paying homage to and celebrating the habitat that we share with the vast wilderness that surrounds us becomes increasingly vital. I believe murals are an opportunity to teach our communities about the ecology of a place through a unique and inspiring medium.

I have experience installing large scale murals on several surfaces ranging from 19th century brick, concrete surfaces, and primed walls. I am adept at using machinery including scaffolding and scissor lifts to aid in the installation of the murals. I have used a number of primers, paints, and finishes. I have built an invaluable, experienced team that I have worked with several projects that I can rely on to bring my vision alive. Weather permitting, I often finish ahead of schedule.

I believe that art is for everyone and that murals create a vibrant sense of place and group identity. McCall is a wonderful place to call home for many individuals and wildlife, and through this mural, I want to foster a sense of pride and belonging in the community. I would be honored to create murals for McCall in a community that means so much to my formative years.

*Jay Rasgorshch*  


# JAY RASGORSHEK

## Resume

Jay Rasgorshek  
2839 Venus PL  
Boise, ID. 83704

## Work

### **P&B Contractors Mural (Fairview and Curtis Boise, ID.)**

Mural about the Western Flickers and Cooper's Hawk in a Mock Orange bush. 44'x20' (May/June 2023)

### **DK BOOKS-Background illustrator**

Illustrator on a team creating shifting environments. (Feb 2023-April 2023)

### **Public Radio International: Science Friday**

Editorial and educational Illustration Contributor. Currently working on educational resources for teachers. (2017-current)

### **Mural Work for MK Nature Center**

Creating a mural for a stream cut through concrete display(Nov 2021-Sept 2022)

### **Rutgers University--Orangutan Indonesia Borneo**

Working with a researcher illustrating a couple scenes surrounding Orangutans in Indonesia Borneo (April-August 2022)

### **Ghent University--Evolution of Proteins**

Editorial illustration in collab with Belgium Scientist on history of Proteins (June 2022)

### **Mural Work for Rediscovered Books**

12'x26'x12' Caldwell Mural for the Rediscovered Books location (May 2022)

### **Interpretive Panels for Albertsons and Public Park Dept**

Illustrator on a design team creating twelve interpretive panels for the redesign of the Albertson's Park. (July-Feb 2021)

### **Neckar Coffee Murals**

Boise murals (14' x 18', 3.5' x 5', and 4.5' x 5') completed at the downtown location of Neckar Coffee (Oct 2020)

### **Garden City Library Mural**

10' x35' Children's (1st-6th grade age) mural completed for the Garden City Library (June 2020)

### **Mural work with Allegra LockStadt**

12' x 30' Mural wrapped around brick exterior--Installer (2019)

### **Mural work under Kristen Ramirez**

575' x 14' Boise Greenbelt mural project --Assistant (2019)

### **Public Art Murals**

Public Art Contributor for the City of Boise (2018-2019)

## Internships

### **Raymond M. Alf Museum of Paleontology**


Assisted in various projects: Specimen, reconstruction, posters, postcard illustrations and more. (2016)

# JAY RASGORSHEK

## References


**Laura DeLaney**

*Co-Owner of Rediscovered Books*



**Vicky Runnoe**

*Conservation Education Supervisor of MK Nature Center*



## Image List

**1. MK Nature Center Mural**

*Exterior Acrylic*

8' x 20'

2022



**6. Hello Belleville! –LEAD ARTIST: Allegra LockStadt**

*Exterior Acrylic*

12' x 30' x 13'

2019



**2. Books, Birds, and Bachelor Buttons**

*Caldwell Rediscovered Books Mural*

*Exterior Acrylic*

12' x 26'x12'

2022



**7. Go with the Flow –LEAD ARTIST: Kristin Ramirez**

*Exterior Acrylic*

575'x 14'

2019



**3. Books, Birds, and Bachelor Buttons**

*Caldwell Rediscovered Books Mural*

*(Alternate View)*

*Exterior Acrylic*

12' x 26'x12'

2022



**8. Lost in Wonderlust**

*Boise City Library Installation*

*Exterior Vinyl*

6'x10'

2018



**4. Neckar Coffee, Dueling Kestrels**

*Interior Acrylic*

14'x18' (1 of 3 murals)

2020



**4. Western Flickers and the Cooper's Hawk**

*P&B Contractors (Chosen concept)*

*Exterior Acrylic*

44'x20'

2023



**5. Gary's Adventures!**

*(Garden City Library Childrens Mural)*

*Interior Acrylic*

10'x35'

2020



**5. Prancing Pronghorns**

*P&B Contractors (Rejected concept)*

*Exterior Acrylic*

44'x20'

2023











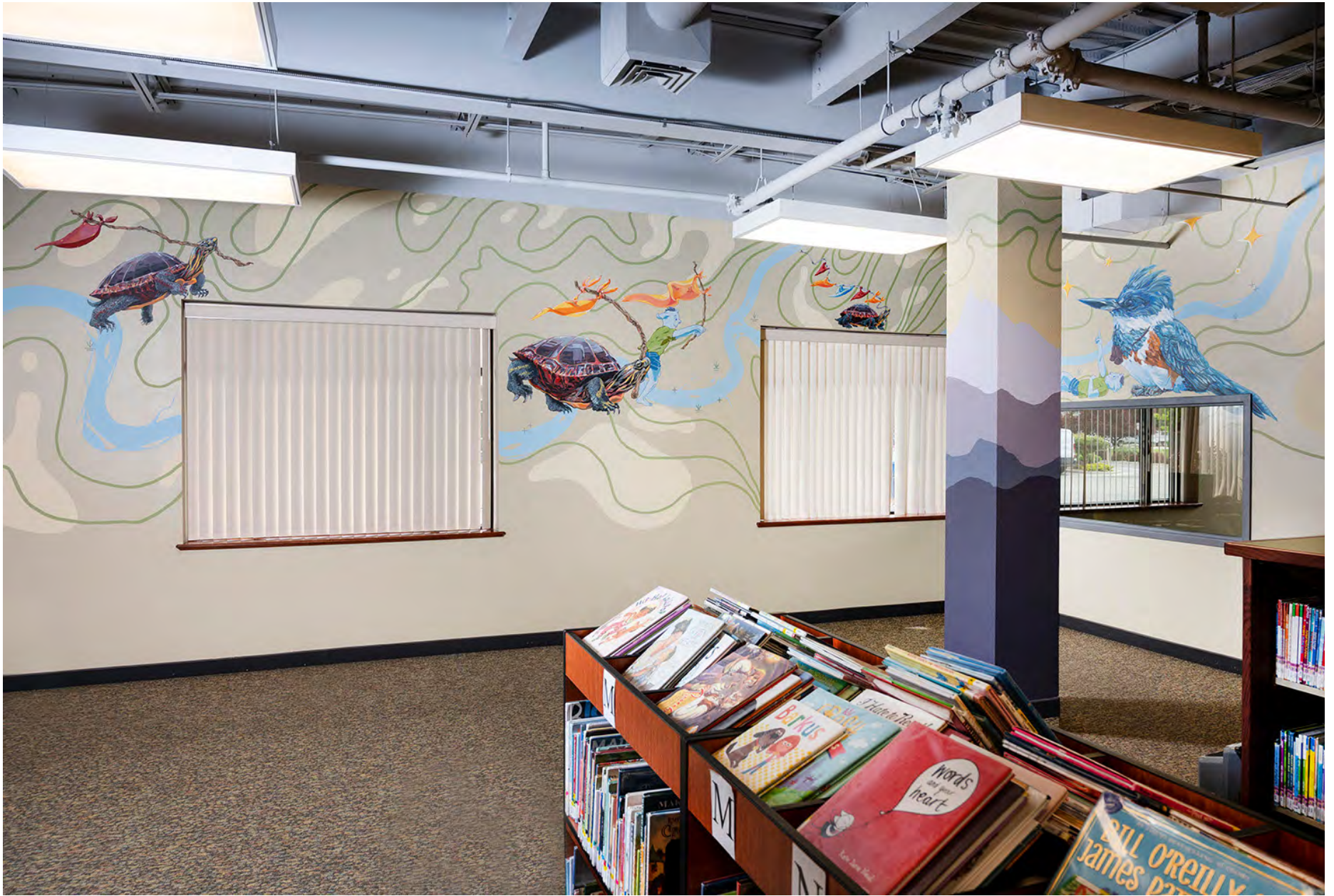




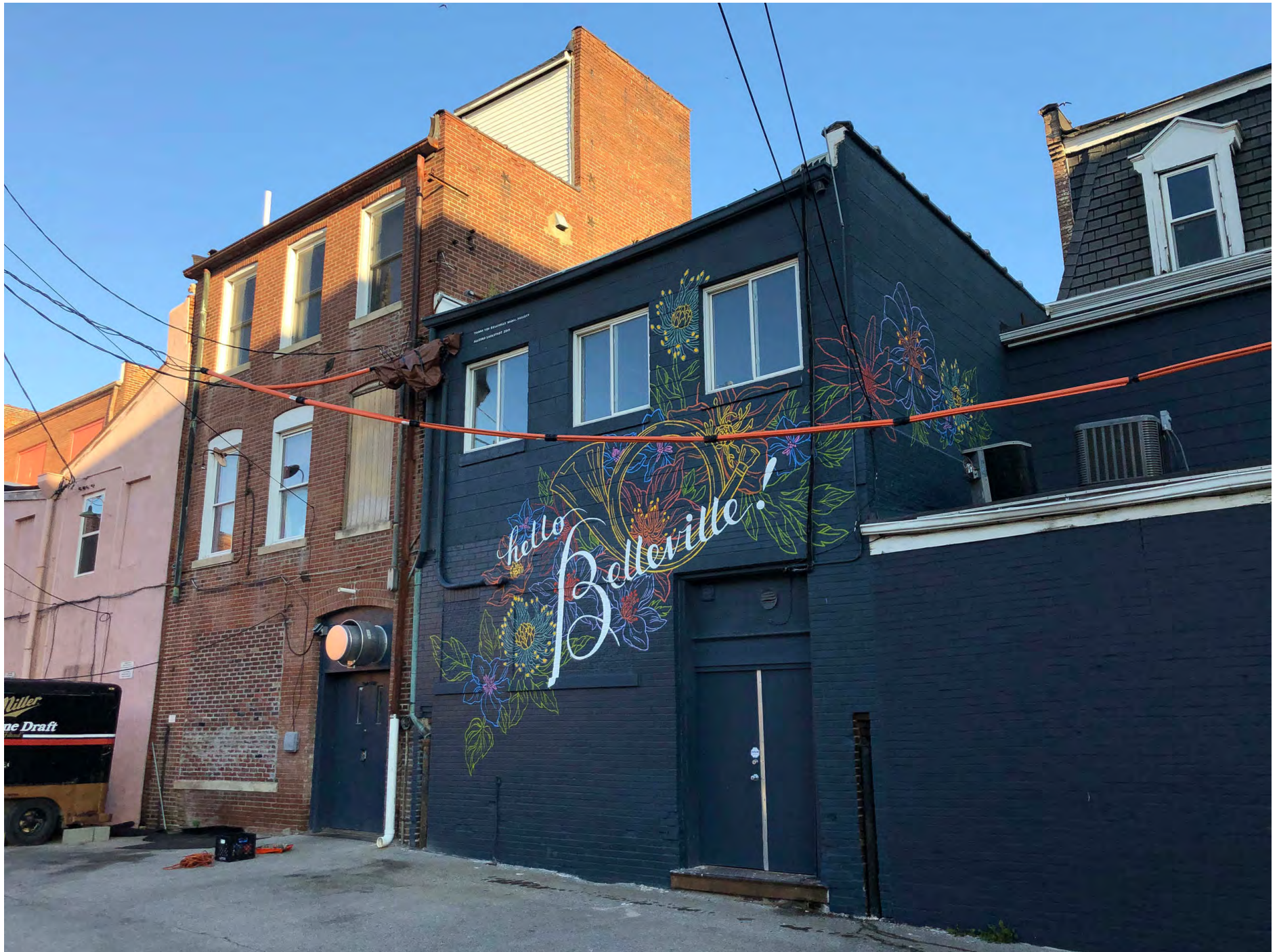




























PLEASE JOIN US FOR A

# Garden Party

THE CITY OF MCCCALL  
WISHES TO EXPRESS OUR  
APPRECIATION FOR YOUR  
SERVICE.

YOU'RE INVITED TO AN EVENING  
AT BANYANS ON THE GREEN

925 FAIRWAY DRIVE

THERE WILL BE APPETIZERS AND  
DOOR PRIZES

APRIL 12TH AT 5:30 P.M.

RSVP TO LORI BY 31 MARCH

208-634-8907